



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5 428246	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 6-27-83	TIME —	ACCEPTED EP
APPLICANT'S NAME — PLEASE PRINT Washington State Department of Game				BUSINESS TEL. 753-5730	
ADDRESS (STREET) 600 North Capitol Way		(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98504	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Ken Bros. Drainage Ditch #7 (irrigation-return flow) and two existing sumps adjacent to the Yakima River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Yakima River.
TRIBUTARY Yakima River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Wildlife habitat (waterfowl) and irrigation of croplands for food for wildlife.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 3 CFS	CUBIC FEET PER SECOND 3 CFS	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
(continuous wildlife habitat management & irrigation)				
TIMES DURING YEAR WATER WILL BE REQUIRED year round.				

IF IRRIGATION, NUMBER OF ACRES 150 maximum	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED already in use	DATE PROJECT WAS OR WILL BE COMPLETED complete	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **Ken Bros. Ditch (see attached for additional)**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
580 feet south, 1,280 feet west from NE corner

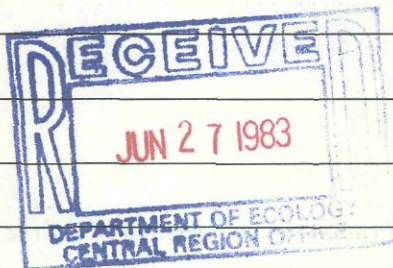
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4, NE 1/4	SECTION 21	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 22E	COUNTY Yakima
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, Snipes Land Company, P. O. Box 573, Yakima, Washington 98907

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached.

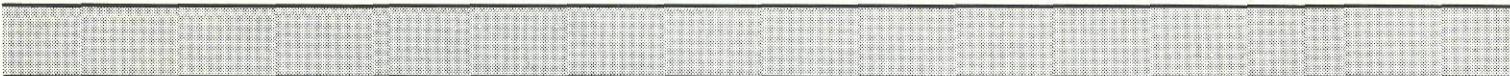


N1/2 NE 1/4
(System No 1: N1/2 NE 1/4 of Section 21
System No 2 - sump No. 1: W 1/2 NW 1/4 of Sec. 21
System No 2 - sump No 2: E 1/2 SW 1/4 of Sect 21
all in T9N, R22E Wm Yakima Co)

Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
surface, water-right claim 098851, 098852



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System #1, gravity flow from Ken Bros. ditch to provide wildlife habitat and irrigation.

System #2, pumped from two existing sumps adjacent to the Yakima River. Three-wheel lines five inches (5") in diameter.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SNIPES LAND COMPANY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Wn. Dept. of Ecology
Sumner Land Co
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE
C/o P.O. Box 526 Yakima WA 98907
LEGAL LANDOWNER'S ADDRESS
alter - fact

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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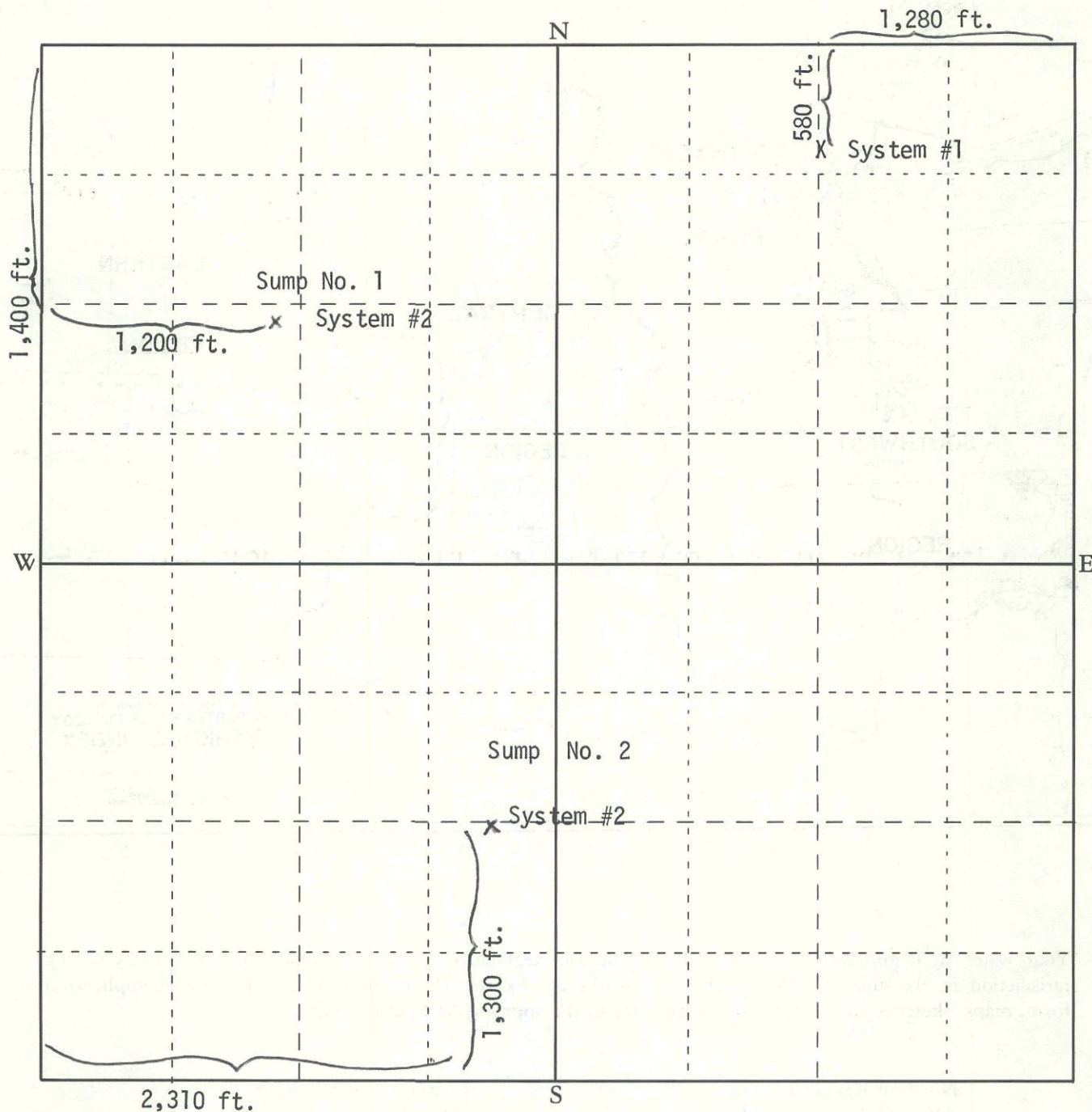
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 21 Twp. 9 N. R. 22E 428246



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

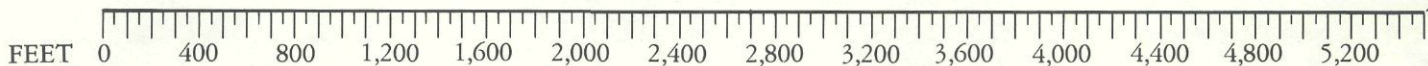
Indicate traveling directions from nearest town in space below.

5 miles southwest of Sunnyside, Washington



Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

